

Nº 48005

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 26 1984

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 26 1984 under 48004

The applicant..... Ron Butterfield

2595 Snyder Avenue, of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89701, hereby make^s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Butterfield Country Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Commercial (see remarks) & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE ¼ SE ¼ Section 3, T.14N.,
Describe as being within a 40-acre subdivision of public
R.20E., M.D.B. & M., or at a point which bears S. 41° 50' E., a distance of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
760' to the SE corner of said Section 3.

6. Place of use Portions of the E ½ SE ¼ Section 3, NW ¼ SW ¼ Section 2, NW ¼ NE ¼
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 10 all in T.14N., R.20E., M.D.B. & M. above the "ordinary permanent"
high water mark of the Carson River.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Develop spring, place spring box and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
distribution lines to the place of use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.....

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water use to be for multi-use recreational and recreational vehicle
park, fire protection, cabins, snack bar and horses used for trail rides.

By s/James P. Haddan
JAMES P. HADDAN, P.E., R.L.S., Agent
1807 North Nevada Street
Carson City, Nevada 89701

Compared bl/ js bl/bc

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the Carson River system is fully appropriated and that approval of a tributary to said stream would conflict with and impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....


Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 4th day of January,

A.D. 19 85

State Engineer